

**AGENDA - MEETING OF THE PLANNING SUB-COMMITTEE TO BE HELD ON TUESDAY 30 MAY 2017 AT 6.00PM IN THE ROBIN ROOM, THE CASTLE, HERTFORD**

**1. ELECTION OF CHAIRMAN**

**2. ELECTION OF VICE CHAIRMAN**

**3. RECORDING OF MEETING**

To establish if it is the intention of any person present to record the meeting.

**4. APOLOGIES FOR ABSENCE**

**5. DECLARATION OF INTEREST**

To receive Members' declarations of Disclosable Pecuniary Interests (as defined by the Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012) where these Disclosable Pecuniary Interests:

- a) Have not already been entered into the register and
- b) Relate to a matter to be considered

To note that such interests so declared must be formally notified to Town Clerk and the Monitoring Officer at East Hertfordshire District Council of the interest within 28 days.

To receive Members' declarations of Declarable Interests in accordance with Hertford Town Council's Code of Conduct (adopted 8<sup>th</sup> April 2013).

**6. THE MINUTES**

To approve the minutes of the Sub-Committee meeting held on 8 May 2017.

**7. MATTERS ARISING FROM THE MINUTES NOT DEALT WITH ELSEWHERE ON THE AGENDA**

To note the action plan attached as **PAPER A**

**8. QUESTIONS AND/OR STATEMENTS FROM MEMBERS OF THE PUBLIC**

Members of the public may speak about specific items on this agenda which contain a recommendation, provided they have advised the Town Clerk of their wish to speak no later than 2.00p.m. on the day of the meeting. A list giving details of the name(s) and relevant agenda item(s) will be circulated to Councillors before the meeting commences.

**9. PLANNING APPLICATIONS**

- a) To consider current planning applications – **PAPER B**
- b) To consider planning applications received after circulation of agenda – **PAPER C – to be forwarded on the Friday prior to the meeting.**

**10. DECISIONS RECEIVED FROM HERTFORDSHIRE COUNTY AND EAST HERTS COUNCILS**

To receive and note decision notices from East Herts Council and Hertfordshire County Council (if applicable) – **PAPER D**

**11. CORRESPONDENCE**

Appeals – to receive details of pending appeals and appeal decisions. Copies of any appeal decisions are provided to members of the Planning Sub-Committee for reference.

**12. PROPERTY FORMERLY KNOWN AS 'ASHLEYS' ON MAIDENHEAD STREET**

To consider what action to assert pressure on the Leaseholder to remove the current wooden façade and find a more suitable replacement whilst the premises remain unoccupied.

**13. ADVERTISING AWINING AT POST OFFICE WALK**

To consider necessary action to remove an unauthorized advertising awning.

**14. ITEMS FOR FUTURE AGENDA**